

Mandatory Disclosure

1. Details of the Institution:

- 1.1 Name of the Institution: GEORGE COLLEGE (DEPARTMENT OF EDUCATION)
- 1.2 Date of Establishment: 2015
- 1.3 Complete Postal Address:
PLOT NO. L3-59/G/1/NEW, BUDGE BUDGE TRUNK ROAD, MOLLARGATE
P.O. MAHESHTALA Block THAKURPUKUR METIABRUZ
Tehsil/ Taluka: MAHESHTALA Town/ City KOLKATA
District: KOLKATA State WEST BENGAL PIN 700 141
- 1.4 Phone (with STD code): 033- 2401 8687 / 2401 2289
- 1.5 Fax: 033- 2401 3500
- 1.6 E-mail: gcde141@gmail.com
- 1.7 Website Address: www.georgecollege.org
- 1.8 Nearest Railway Station: BRACE BRIDGE
- 1.9 Nearest Town: KOLKATA
- 1.10 Type of Institution (Boys/ Girls/ Co-Education): CO- EDUCATION
- 1.11 Status of Institution (Minority/ Non-Minority): NON- MINORITY

2. Management:

- 2.1 Government Owned: NO
- 2.2 Govt.Aided: NO
- 2.3 Self-financed: YES
- 2.4 SCERT Department: WEST BENGAL BOARD OF PRIMARY EDUCATION
- 2.5 Any other (please specify): N. A

3. Details of the Course Applied for

- 3.1 Level of the Course: DIPLOMA
- 3.2 Name of the Teacher
- Education Course: DIPLOMA IN ELEMENTARY EDUCATION
D.El.Ed

- 3.3 Duration of the Course TWO YEARS
- 3.3 Whether to be Conducted in
Face to Face or Distance Mode: FACE TO FACE
- 3.4 Proposed Intake: 50
- 3.5 Academic Session from
which the course will be
conducted: 2016-17
- 3.5 Details of the Affiliating Body Name: WEST BENGAL BOARD OF PRIMARY EDUCATION
Address/Tel/Fax No. ACHARYA PRAFULLA CHANDRA BHAVAN" DK 7/1,
SECTOR-II, SALT LAKE, KOLKATA-700091

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required under Regulation 8(9) of the
NCTE Regulations, 2014 YES
- 4.2 Land Identification (Plot/Khasra No.): L3-59/G/1/NEW
- 4.2 Land Area in sq mt. 47 COTTAH 13 CHITTAKS 29 SQ. FT.
- 4.2 Whether the Title of the Land is on
Ownership Basis YES
- 4.3 Title of the Land is on Lease as per Law N. A.
- 4.4 Duration of the Lease N. A.
- 4.5 Land Use Certificate obtained
for Educational Institution YES

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/ appointed teaching staff
(Date of birth, Qualification, Professional Qualification and other relevant
information)
- 5.2 Details of proposed/ appointed non-teaching staff

ANNEXURE 1

6. Building	Yes	No
6.1 Construction of the building is complete		
6.2 Building is yet to be constructed		
6.3 Building is fire safety- proof		
6.4 Building is disabled friendly		
6.5 Common room for boys/ girls available		
6.6 Date of completion of the Building	<u>13.09.2012</u>	
6.7 Build Up Area in Sqmts.	<u>3008.467 SQ. MTS.</u>	
6.8 Number of classrooms	8	
7. Library:	Yes	No
7.1 The Library has separate reference section/ Journals section and reading room:		—
7.2 Number of books in the Library:	<u>4539</u>	
7.3 Total number of educational Journals/ periodicals being subscribed:	<u>8 JOUNALS, 10 MAGAZINES</u>	
7.4 Number of encyclopedia available in the library	<u>8</u>	
7.5 Number of books available in the reference section of the library	<u>500</u>	
7.6 Seating capacity of the reading room of the library	<u>100</u>	
8. Instructional Facilities		
8.1 Details of laboratories available (please attach annexure)	ANNEXURE 2	
8.2 Arrangement made for practice teaching	YES	
8.3 Number and Name of school(s) for practice teaching	10	
9. Facilities for games & sports:	Yes	NO

- 9.1 Own playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/ Multipurpose hall
- 9.4 Facilities for Gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

10. Other facilities available:

Yes NO

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not
